"Edwards is an intelligent fellow and a pleasant talker and takes a cheerful view of life, although almost helpless. He is accompanied by his wife and two little girls, one 4 and the other 7 years of age. His wife, who is a graduate of medicine, takes copious notes of their trip, which will be utilized in writing a book descriptive of the sights seen during their remarkable journey across the continent, their objective point being San Francisco. Edwards states upon his arrival here to-morrow he will pay a visit of respect to Sheriff Lloyd, and will drive his team up the Court House steps into the Sheriff's office and then down again Edwards, who is a to the street. very clever violinist, will probably give a concert before leaving the city on his long trip, which is surely a plucky undertaking for one so help-

Enfants Terrible Indeed.

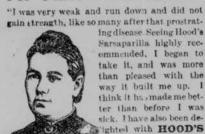
In the Caucisus Mountains there are many wild, uncivilized tribes of people whose terribly rough ways would make the heart of a civilized mother stand still with fear if her child were to be treated as the people of the Caucasus treat their children every day. The first thing that a Caucasus baby is given for a plaything is a dagger. This is presented to him as soon as he can walk For an hour or two each day his mother spends her time teaching him how to use the weapon, so that he will some day become an expert. He is taught to stab water so that it makes no splash and is made to hurl his dagger at a mark again and again, until he eannot miss his aim. And all this is done during the time that other boys are spinning tops and studying a spelling book. When the Caucasian boy grows up he knows just one thing-how to use a dagger-while civilized boys knows-well, some of them know a great deal .- Danvilla

A Small Order.

J. L. Toole's fondness for practical joking is well known. Not very long ago the celebrated actor entered a dairy shop in London, and assuming a solemn demeanor addressed himself to the man behind the counter: "I will take a boy," said Mr. Toole, gravely looking round at the shelves. "A boy, sir?" asked the dairyman in a puzzled tone. "And a girl," added Mr. Toole. The man gazed openmouthed at his customer, evidently under the impression a lunatic was addressing him. "This is a milk shop," said the dairyman in an emphatic tone. '-Come outside," answered Mr. Toole in a sepulchral voice, and taking the man by the arm he led him to the door and pointed upward to the sign. "I'll take a boy and girl," repeated the humorist, with not a ghost of a smile. "Read what your notice states, 'Families supplied in any quantity." -- London Tit-Bits.

MAMMA-Sallie, if you had a little spunk you'd stand better in your class. Do you know what spunk is? Sallie (moodily)-I suppose it's the past participle of "spank." mamma.

AFTER THE CRIP



ommended, I began to take it, and was more than pleased with the way it built me up. I think it ha . made me better than before I was sick. I have also been deighted with HOOD'S PILLS, and always

prefer them to any other kind now. They do not gripe or weaken. I am glad to recommend two such fine preparations

Hood's arilla Cures

MRS. ISAIAH EMERSON, Manchester, N. H.

as Hool's Sarsaparilla and Hood's l'illa."

HOOD'S PILLS are purely vegetable, careful-

"August," Flower"

I used August Flower for Loss of vitality and general debility. After taking two bottles I gained 69 lbs. I have sold more of your August Flower since I have been in business than any other medicine I ever kept. Mr. Peter Zinville says he was made a new map by the use of August the Sabbath expert ever you. "Why," he says, "I was in the Sabbath expert ever you." "Why," he says, "I was in the Sabbath expert ever you." "Why," he says, "I was in the Sabbath expert ever you." I used August Flower for Loss of a new man by the use of August Flower, recommended by me. I have hundreds tell me that August Flower has done them more good than any other medicine they ever took. Groad W. Dyr, Sardis, Mason Co. Ky.

REV. DR. TALMAGE.

The Eminent Brooklyn Divine's Sunday Sermon.

Subject: "The Circle of the Earth."

TEXT: "It is He that sitteth upon the eirc'e of the earth."-Isalah xl., 22.

While yet people thought that the world was flat, and thousands of years before they found out that it was round, Isriah, in my text, intimated the shape of it—God sitting upon the circle of the earth. The most beautiful figure in all geometry is the circle. God made the universe on the plan of w beautiful figure in all geometry is the circle. God made the universo on the plan of a circle. There are in the natural welld straight lines, angles, partilelograms, diagonals, quadrangles, but these evidently are not God's favorites. Almost everywhere where you will find Him geomotrizing you find the circle dominant, and if not the circle, then the curve, which is a circle that died youn. If it had lived long enough it would have been a full orb—a pariphery. An ellipse is a circle pressed only a little too hard at the sides.

hard at the sides.

Giant's Causaway, in Irelan I, shows what
God thin'ss of mathematics. There are over
35,000 columns of rocks—cotagonal, hexagonal, pentagonal. These rocks seem to
have been made by rule and by compass.

Every artist has his molding room, where
he may make fifty shapes, but he chooses
one shape as preferable to ail others. I will
not say that the Giant's Chrisway was the one shape as preferable to all others. I will not say that the Giant's Causeway was the world's molding room, but I do say out of a great many figures God seems to have selected the circle as the best. "It is He that sitteth on the circle of the earth." The stars in a circle, the moon in a circle, the san in a circle, the universe in a circle, the throne of God the center of that circle.

When men build churches they ought to imitate the idea of the Great Architect and put the audience in a circle, knowing that the tides of emotion roll more easily that way than in straight lines. Six thousand years ago God flung this world out of His right han I, but He did not throw it out in a straight line, but curvilinear, with a leass

years ago God flung this world out of His right han I, but He did not throw it out in a straight line, but curvilinaar, with a leasy of love holding it so as to bring it back again. The world started from His hand pure and Elen'c. It has been rolling on through regions of moral ice and distemper. How long it will roll God only knows, but it will in due time make complete circuit and come back to the place whence it started—the hand of God—pure and Elenic.

The history of the world goes in a circle. Why is it that the shipping in our day is improving so rapidly? It is because men are imitating the old model of Noah's ark. A ship carpenter gives that as his opinion. Although so much derided by small wits, that ship of Noah's time beat the Majestic and the Etruria and the City of Paris, of which we boast so much. Where is the ship on the sea to-day that could out-ide a deluge in which the heaven and the earth were wrecked, landing all the passengers in safety—two of each kind of living creatures, thousants of species?

thousan is of species?
Pomology will go on with its achievements until after many canturies the world will have plums and pears equal to the para-disaical. The set of gardening will grow for centuries, and after the Downings and Mitchells of the world have done their best in the far future the art of gardening will come up to the arborescence of the year 1. If the makers of colored glass go on improving they may in some conturies be able to make something equal to the east win to work York minster, which was built in 1290. We are six centuries behind those artists, but the world must keep on toiling until it shall make the complete circuit and come up to the skill of those ways were.

the skill of those very men.

If the world continues to improve in masonry we shall have after awhile, perhaps after the advance of centuries, mortar equal to that which I saw last su nmer in the wall of an exhumed English city, built in the time of the Romans, 1600 years ago—that mortar to-lay as good as the day in which it was made, having outlasted the brick and the stone. I say, after hundrels of years, masonry may advance to that point. If the world stands long enough we may have a city as large as they had in old times—Babylon five times the size of London.

You go into the potteries in Eagland an l

You go into the potteries in England an I you find them making cups and vases after the style of the cups and vases exhumed from Pompeii. The world is not going back. Oh, no; but it is swinging in a circle and will come back to the styles of pottery known so long ago as the days of Pompeii. The world must keep on progressing until it makes the complete circuit. The curve is in the right direction; the curve will keep on until it becomes the circle.

Well, now, my triends, what is true in the material universe is true in God's moral government and spiritual arrangement. That is the meaning of Ezesie.'s wheel. All commentators agree in saying that the wheel means God's providence. But a wheel is of reasonables if there and if it true. wheel means Goa's providence. But a wheel is of no use unless it turn, and if it turn it turns around, and if it turns around it moves in a circle. What then? Are we parts of a great from machine whirlet around whether we will or not, the victims of inexorable fate? No! So far from that, I shall show you that we curselves start the circle of good or bad actions and that it will surely come around again to us unless by surely come around again to us unless by divine intervention it be hindered. Those bad or good actions may make the circuit of many years, but come back to us they will as certainly as that God sits on the circle of

Jezebel, the worst woman of the Bible, Justice, the worst woman of the Bible, slew Naboth because she wanted his vine-yaro. While the dogs were eating the body of Naboth, Elisha the prophet put down his compass and marked a circle from the dogs clear around to the dogs that should eat the body of Jezebel the murderess. "Impossible!" the people said; "that will never happen." Who is that being flung out of the palace window! Jezebel. A few hours after they came around hoping to bury her. They find only the palms of her hands and the skull. The dogs that devoured Jezebel and the dogs that devoured Naboth! Oh, what a swift, what an awful circuit!

But it is sometimes the case that this circle.

the dogs that devoured Naboth! Ob, What a swift, what an awful circuit!

But it is sometimes the case that this circle sweeps through a century or through many centuries. The world started with a theocracy for government—that is, God was the president and emperor of the world. People got tired of a theocracy. Taey said: "We con't want God directly interfering with the affairs of the world: give us a monarchy." The world had a monarchy. From a monarchy it is going to have a limited monarchy will be given up, and the republic in form of government will be everywhere dominant and recognized. Then the world will get tired of the republican form of government at all. And then all initions, fin fing out that a man is not capable of righteously governing man, will cry out for a theocracy and say; "Let God come back and conduct the affairs of the world."

Every step—monarchy, limited monarchy republicanism, anarchy—only difference.

the affairs of the world."

Every step—monarchy, limited monarcy, republicanism, anarchy—only different steps between the first theocracy and the last theocracy, or segments of the great circle of the earth on which God si.. But do not become impatient because you cannot see the curve of events, and therefore conclude that flails government is going to clude that Gol's government is goin; to break down. History tells us that in the

break down. History tells us that in the making of the pyramids it took 2000 men two years to drag one great stone from the quarry and put it into the pyramids.

Well, now, if men short lived can afford to work so slowly as that, cannot God in the building of the eternities afford to wait? What though God should take 10,000 years to draw a circle? Shall we take our little watch, which we have to wind up every night lest it run down, and hold it up beside the clock of eternal ages? If, according to the Bible, a thousand years are in God's sight as one day, then, according to that calculation, the 600) years of the world's existence have been only to God as from Montay to Saturday.

But it is often the case that the rebound is quicker and the circle is sooner completed. You resolve that you will do what good you can. In one week you put a worl of several in the heart of a Sabuttershool.

you can. In one week you put a word of you set in the heart of a Sabbath-school shild. During that same week you give a

ing." You look at him and say, "Why, you have the advantage of me; I cannot place you." He says, "Don't you remember thirty years ago giving a letter of introduction to a young man, a letter of introduction to Moses H. Grinnell?" "Yes, yes, I do." He says: "I am the man; that was my first step toward a fortune, but I have retired from business now and am giving my time to philanthropies and public interests. Come up and see me."

Or a man comes to you and says: "I want to introduce myself to you. I went into a prayer meeting in Atlanta some years ago; I sat back by the door; you aross to make an exhortation; that take changed the course of my life, and if ever I get to heaven, under God I will owe my salvation to you." In only teo, twenty or thirty years the circle swent out and swept back again to your own watchtul heart.

again to your own grathful near.

But sometimes it is a wider circle and does not return for a great while. I saw a bill of expenses for ourning Latinar and Ridley. The bill of expenses says;

| 1em, two chains | 1e, 46 | 1em, two stap les | 25, 84 | 1em, four laborare | 25, 84 | 1em, fou

That was cheap fire, considering all the circumstaneze but it kindled a light tual shone all around the world and aroused the martyr spirit, and out from that ourning of Latimer and Ridley rolled the circle wider and wider, starting other circles, convoluting, overrunning, circumscribing, overarching all heaven—a circle.

Latimer and Ridl ey rolled the circles wide and wider, starting other circles, convoluting, overrunning, circumscribing, overarching all heaven—neircle.

But what is true of the good is just a true of the bad. You utter a slander against your neighbor. It has gone forth from your teetn; it will never come back, you think. You have done the man all the mischief you can. You rejoice to see him wince You say, "Didn't I give it to him?" That word has gone out, that slanderous word on its poisonous and blasted way. You think it will never do you any harm. But I am watching that word, and I see it beginning to curve, and it curves around, and it is aiming at your heart. You had better doige it. You cannot doige it. It rolls into your bosom and after it rolls in a word of an old book, which says, "With what measure yenete, it shall be measured to you again."

You maltreat an aged parent. You begrulged him the room in your house. You are impatient of his whimsicalities and garrulity. It makes you mad to hear him tell the same story twices. You give him food he cannot masticate. You wish he was away. You wonder if he is going to live forever. He will be gone very soon. His step, are shorter and shorter. He is going to stop. But God has an account to settle with you on that subject. After awhile your eye will be dim, and your galt will halt, and the sound of the grinding will be low, and your children will wonder if you are going to live forever and wonder if you will never be taken away.

They called you "father" once; now they call you the "old man." If you live a few years longer they will call you the "old chap!" What are those rough words with which your children will wonder if you are trying to chew, but find it unmasticable, and your jaws ache, and you surrender the attempt? Perhaps it may be the gristle which you gave to your father forty years ago.

A gentleman passing along the street saw a son dragging his father into the street by the hair of the head. The gentleman, outraged at this brutal conduct, was about

the hair of the head. The gentlemin, outraged at this brutal conduct, was about to punish the offender when the old man arose and siid, "Don't hurt him; its all right; forty years ago this morning I draggel out my father by the hair of his head." It is a circle. My father livel into the eighties, and he had a very wide experience, and he said that maltreatment of parents was always punished in this world. Other sing may be adjourned to the next world, but maltreatment of parents is punished in this maltreatment of parents is punished in this

world.

The circle turns quickly, very quicklyOh, what a stupendous thought that the
good and the evil we start come back to us!
Do you know that the Judgment Day will
be only the points at which the circles join,
tho good and the bad we have done coming
back to us, unless divine intervention hinder
—coming back to us with welcome of delight
or ware of condemnation.

ob, I would like to see Paul, the invalid Ob, I would like to see Paul, the invalid missionary, at the moment when his influence comes to full orb—his influence rolling out through Antioch, through Cyprus, through Lystra, through Corinth, through Athens, through Asis, through Europe, through America, through the first century, through five centuries, through twenty centuries, through all the succeeding centuries, through earth, through heaven, and at last, the wave of influence having made full cirthe wave of influence having made full circuit, strikes his great soul. Oh, then I would
like to see him! No one can tell the wide
sweep of the circle of his influence save the
One who is seated on the circle of the earth.
I should not want to see the countenance
of Voltaire when his influence comes to full
orb. When the fatal hemorrhage seized
him at eighty-three years of age his influence did not cease. The most brilliant man
of his centary, he had used all his faculties
for assaulting Christianity, his bad influence widening through France, widening out
through Germany, widening through all ence widening through France, widening out through Germany, widening through all Europe, widening through America, widening through the 115 years that have gone by since he died, widening through earth, widening through helt, until at last the accumulated influence of his bad life in dery surge of omnipotent wrath will beat against his destroyed spirit, and at took moment it will be enough to make the black hair of eternal darkness turn white with the horror. No one can tell how that bid man's influence girdled the earth save the one who is seated on the circle of the earth—the Lord Almighty

Almighty
"Well, now," say people in this autience,
'this in some respects is a very glad theory
and in others a very sad one; we would like
to have all the good we have ever done come
back to us, but the thought that all the sins back to us, but the thought that all the sins we have ever committed will come back to us fills us with affright." My brother, I have to tell you God can break that circle and will do so at your call. I can bring twenty passages of Scripture to prove that when God for Christ's sake forgives a man the sins of his past life never come bac..

The wheel may roll on and roll on, but you take your position behind the cross, and the wheel strikes the cross and is shattered forever. The sins fly off from the circle into the perpendicular, falling at right

and the wheel strikes the cross and is shattered forever. The sins fly off from the circle into the perpendicular, falling at right angles with complete oblivion. Forgiven! Forgiven! The meanest thing that a man can do is, after some difficulty has been settled, to bring it up again, and God will not be so mean as that. God's memory is mighty enough to hold all the events of the age, but there is one thin; that is sure to silp this memory, one thing He is sure to forget, and that is pardoned transgression. How do I know it? I will prove it. "Their sins and their iniquities will I remember no more." Come into that state this morning, my dear brother, my dear sister. "Blessed is the one whose transgressions are forgiven."

But do not make the mistake of thinking that this doctrine of the circle stops with this lite; it rolls on through heaven. You might quote in opposition to me what St. John says about the city of heaven. He says it "lieth for square." That does seem to militate against this idea, but you know there is many a square house that has a family circle facing each other, and in a circle moving, and I can prove that this is so in regard to heaven. St. John says. "I heave, and the elders." Again he says: "There was a rainbow round about the throne, and the beasts, and the elders." Again he says: "There was a rainbow round about the throne," The former two instance a circle; the last either a circle or a semicircle. The seats facing each other, the angels facing each other, the men facing each other. Heaven an amplitheatre of glory. Circumference of patriarch and prophet and apostle. Circumference of Scotch Covenanters and The on legion and Aloi.

glory. Circumference of patriarch and prophet and apostle. Circu uference of Scotch Covenanters and The lan legion and Aloigenses. Circumference of the good of all ages. Periobery of splendor unimagined and indescribable. A circle! A circle! But every circumference must have a centre, and what is the centre of this heavenly circumference! Carist. His all the glory. His all the praise. His all the growns. All heaven wreathed into a gardand round about Him. Take off the imperiand round about Him. Take off the imperiand controlled.

tand round about Him. Take off the imperial sandal from His foot an I behold the scatof the spike. Lift the coronet of dominio i of the spike. Lift the coronet of dominion from His brow and see where we is the laceration of the briers. Come closer, all heaven. Narrow the circle around His great heart. O Christ, the Saviour! O Christ, the man! O Christ, the God! Keep Thy throne forever, seated on the circle of the earth, seated on the circle of the heaven!

On Christ, the selld rock, I stand: All other ground is sinking sand.

The opening proceedings in the Bering sear robtration will begin in Pari, Februs

VIRGINIA NOTES.

THE Cape Charles Railroad steamer Olt Point Comfort and a tuz with a ra lroad barge of the same line, on their way out from Norfolk, were all jammed in the ice at Boush's Bluff and could not budge. The steamer New York was sent to their assistance as speedily as possible, and after hard work relieved them. Nearly all the steamers running into Norfolk are frozen up somewhere. THE heavy ocean tugs of the Chesapeake

and Ohio Railroad are doing the service between Norfolk and Newport News, the passenger steamers being ice-bound.

An interesting feature of the work of the tion is the arrangement of the sham battle between the Monitor and Merrimac on the burden to it, and the other morning, occa ion. The association will build a ship tary of the Navy will designate one of the old goose died. James river monitors.

The winter season opened at Virginia Beach with the first of the year and there are quite a number of Northern people so journing there at the hotels,

THE gunners on the lower Chesapeake bay

THE truckers near Norfolk say the severe weather has bally damaged early cabbage

lestroyed by fire in Suffolk. The property

THE lumber trade of Norfolk increased 112 per cent. during the past year, and Norfolk is now largely in the lead of any port

MR. JAMES M. DONNAN, a native of Petersburg, and a well-known lawyer died at his home in Richmond. He was United States consul at Belfast, Ireland, from 1873

THE barn of John Foulks, in Nottoway county, was destroyed by fire a few days ago, together with eight mules and a horse. ROBERT W. ADAM, jeweler, o' Alexaniria, slipped and fell on an ice-covered payment Sunday and broke his right leg.

FOURTEEN oil wells are going down at Wyatt, Harrison county, close to the big 1,000 barrell well on Whetstone creek. W. J. MANNING, United States gauger for

THE GROOM-You look envious, old man? The best man-I am. The groom (happily supposing he is the envied one)-Of whom? The best man-Of the minister. You say you are going to give him a hundred .- Brooklyn Life.

MARKETS.

GRAIN, ETC. FLOUR-Balto. Best Pat.\$ 475 (a) \$ 500 High Grade Extra..... 400 43) High Grade Extra..... 4 00
WHEAT—No. 2 Red..... 76
CORN—No. 2 White..... 50 OATS—Southern & Penn. 38
Western White. 39
Mixed. 37
RYE—No. 2. 60
HA Y—Choice Timothy. 16 09
Good to Prinse. 14 50
STRA W—Rye in car lds. 12 00
Wheat Blocks. 6 50
Oat Blocks. 8 60 rn & Penn.

Oat Blocks 8 00		8 50
CANNED GOODS.		
TOMATOES—Stnd.No. 8. \$ 1 00 No. 2. 73 PEAS—Standards. 1 20 Seconds CORN—Dry Pack Moist.	@\$	1 00 80 1 40 90 1 10 1 00

POTATOES & VEGETABLES.

POTATOES-Burbanks..\$ 80 @\$

 Va. Yellow
 3 25

 Yams
 1 50

 ONIONS
 90

H	PROVISIONS.			
	HOGS PRODUCTS-shlds.\$ Clear ribsides Bacon rides	1014	@ \$	10% 10% 11
1	Hams	14	1	1414 6 00 1134 1234
t	BUTTER.			
	BUTTER—Fine Crmy\$ Under fine	30	@\$	23 30

Roll..... 2I CHEESE. CHEESE—N.Y. Factory.\$ 121/4 \$ 121/4 121/4 121/4 N. Y. flats...... Skim Cheese.....

EGGS—State......\$ 29 @ \$ 30 North Carolina...... 25 POULTRY.

CHICKENS—Hens.....\$ 11 @ \$ 12 Turkeys........... 13 14 Ducks, per lb......... 12 13 Turkeys.....
Ducks, per ib..... TOBACCO. TOBACCO-Md. Infer's.\$ 150

Sound common...... 3 00 Middling..... 6 00 Fancy..... 12 00 LIVE STOCK.

MUSKRAT..... 10 Raccoon.... Red Fox..... Opossum.....

FLOUR—Southern....\$
WHEAT—No. 2 Red....
RYE—Western...
CORN—No. 2...
OATS—No. 8....\$ 8 15 @ \$ 4 60 BUTTER-State EGGS-State..... CHEESE-State..

EGGS-Penn, fst,.....

The Latest News Gleaned From Various Parts of the State.

side and at Lvnn Haven are killing large quantities of ducks. One Sportsman killed seventy-two on one spot.

and the spinach crop. Two houses belonging to Jacob Wills were

THE ice in some of the rivers emptying into Albemarle sound is said to be six feet thick, caused by the cakes packing on each other, and a number of vessels are jammed

REV. W. E. EVANS, formerly of the Virginia Conference Methodist Episcopal Church South, has accepted a call to the Ep scopal Church of All Angles, at Anniston

Richmond, is dead.

BALTIMORE.

CITY STEERS...... & @\$

BEEF--Best Beeves.....\$ 4 90

NEW YORK.

PHILADELPHIA.

A Serious Case,

Old Widow Barbara Sellers has the finest flock of geese within a ralius of five mlles of Williamsbridge. She supports herself and educates two grandchildren on the products of the birds, all but one of which contributed, either with eggs, feathers or flesh, to her income, says the Toledo Blade. The exception was a goose, known to be twenty years old, and with a possible claim to much greater age, for nobody could say when it was hatched. It long ago ceased to lay, and its age protected it from slaughter. After it was last plucked, five years ago, its, feathers did not grow again, and every winter it suffered severely from the cold. Its companions insulted it with derisive cackling, stole its share of the Hampton Roads Naval Rendezvous Associa- food and occasionally assaulted it with their broad beaks Life was a before Williamsbridge awoke to the to represent the Merrimac, and the Secre fact that it was freezing hard, the

Mrs. Sellers is in doubt whether it committed suicide or was murdered. Long before daylight she into pieces of convenient size. awakened by the cackling of her geese, and, though it was too dark to see them by looking out of her bedroom window, she knew by the direction of the sound that they were in and around the duck pond, a sheet of water about three leet deep at the rear of the house. At intervals, she says, she could hear the querulous complainings of the old goose, but Its voice, after being several times cut off, at last ceases alto-

At dawn Mrs. Sellers saw that the pond was frozen over, and in the center was an old goose with its head under the ice. The other birds were around it on the slippery surface. They were watching it closely, and had it moved they would, no doubt, have forced it back. It was quite dead, however, and Mrs. Sellers thinks the younger geese beat its head below the water and made it stay in that position until the ice formed around it. She admits, however, that it may have grown weary of its life and bent its neck while the water froze it in.

Caught Two Whales and a Wife. One of the whalemen on the

schooner La Ninfa has a litt'e romance. His name is Willman Stevens and he has been a sailor on coasting vessels for several years. Ten months ago he fell in love with a pretty and estimable young lady at Yaquina Bay. Stevens wanted to get married, but his funds were low, so it was arranged between the two lovers that William should go on a whaling cruise and on his return the nuptial knot should be tied ..

William came down on the next steamer, but found that sailors who had never been on a whaling voyage were regarded as green hands; and that when old-timers were clamoring for a chance to ship a new man had very little show. However, Stevens persevered, and persuaded Capt. Worth to take him on Whitelaw's whaler, the schooner La Ninfa. The green hand proved the mascot of the trip, and he killed the only two whales taken on the voyage. They were big fellows and produced 3,500 pounds of bone.

Stevens has consequently come into funds, and more funds than usually fall to the lay of a whaleman. Tomorrow he leaves on the steamer Willamette Valley for Yaquina Bay to get married .- San Francisco

Chinese Surgery.

Like most things in China, the

practice of surgery differs considera-

bly from that in vogue in less enlightened Western countries. Bonesetting in the Celestial Empire is a complicated affair, and doubtless more efficacious than European methods. In setting a fractured limb the surgeon does not attempt to bring the bones together, but merely wraps the limb in red clay, inserting some strips of bamboo into the clay. These strips are swathed in bandages, and

in the outer bandage the head of a live chicken is placed. Here comes in the superior science of the Celestial. After the bandage has been secured the fowl is beheaded and its blocd is allowed to penetrate the fracture, for it nourishes the fractured limb and is

The Farmer

per cent. less leavening strength?

dingly lower price for them.

MONEY IN CHICKENS -IF YOU-

KNOW HOW

To keep them, but it is wrong to let the poor things Suffer and Die of the various Maladies which afflict them when in a majority of cases a Cure could have been effected had the owner possessed a little knowledge with as can be pro-

possessed a little know, edge, such as can be pro-

ONE HUNDRED

e offer, embracing the

PAGE BOOK

"heap good medicine."

ACIS B-Best for Pain.

Thurs 2 -A Permanent Cure. 3-A Perfect Cure.

Mucilage, in convenient solid forw, and which will readily dissolve in water, for fast ning papers together, may be made as follows: Boil one pound of the best white glue, and strain very c'ear; boil a'so four ounces of isinglass, and mix the two together; place them in a water bathglue kettle-with half a pound of body is white sugar and evaporate till the liquid is quite thick, when it is to be poured into mou'ds, dried, and cut

Of preventing the grippe, colds, headaches and fevers is to use the liquid laxative remedy, Syrup of Figs, whenever the system needs a gentle, yet effective cleansing. To be benefited one must get the true remedy manufactured by the California Fig Syrup Co. only. For sale by all druggists in 50c. and \$1 bottles.

Fame is a bright robe; but it soon wears

The Most Pleasant Way

Three Thousand Tens of Shine. Three Thousand Tens of Shine.

Morse Bros., of Canton, Mass., made the largest sele of "The Rising Sun Stove Polish" during the year 1892 they have ever made since they began its manufacture, thirty years ago. They sold the enormous quantity of seventy-nine thousand, two hundred and eighty gross, weighing two thousand, eight hundred and fifty-five tons, which would load a train of over-two hundred cars.

These figures give some idea of the great popularity and increasing sale of "The Resing Sun Stove Polish."

What is done cannot be undone, especially if it is a hard-totled egg.

Catarrh Can't Be Cured

Catarrh Cav't Be Cured

With local applications, as they cannot reach
the seat of the disease. Catarrh is a blood or
constitutional disease, and in order to cure it
you have to take internal remedies. Hail's
Catarrh Cure is taken internally, and acts directly on the blood and mucous surface. Hail's
Catarrh Cure is no quack medicine. It was
prescribed by one of the best physicians in this
country for years, and is a regular prescription.
It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect
combination of the two ingredients is what
produces such wonderful results in curing catarrh. Send for testimonials free.

F. J. Chenery & Co., Props., Toledo, O.
Sold by druggists, price 75c.

The mother tongue is probably the lan guage of Mars.

"Remember that in Garfield Tea you have an uniailing remedy for Indi estion, Sick Headache and every attending ill that an abused stomach can nake you suffer. Every druggist sells it. 25c., 50c. and \$1."

AN EXTENDED POPULARITY. BROWN'S BRONCHIAL TROCHES have for many years been the most popular article in use for relieving Coughs and Throat Troubles.

When one woman praise: another, folks think she is sarcastic.

Clothes may not make the man, but suits make the lawye".

If afflicted with sore eyes use Dr. lance Thompson's Eye-water. Druggists sell at Mc.per bottle.

The Storage of Apples room with a good draught of air through it, and with shelves all round the walls, made of laths of wood two or three inches apart, or perforated zinc nailed on a framework of wood, is best for the storage of apples. Do not let them touch each other, and if they have air all round them, they will be in good condition when other fruit is rotten. Of course they must have been carefully picked by hand from the tree, the bruised ones being used first. Some varieties will keep three or four months longer than others, and these should be carefully looked after. By looking over the apples once a week. and taking away any that show symptoms of decay, the winter stock of

fruit will amply repay care and atten-

and the Grocer.

A grocer would not pay a farmer the price of a ten-

Why should a farmer pay a grocer the price of the

The Royal Baking Powder is proven by actual tests

to be 27 per cent. stronger than any other brand on the

market. Better not buy the others, for they mostly

contain alum, lime and sulphuric acid; but if they are

forced upon you, see that you are charged a correspon-

Money in Chickens.

Royal Baking Powder for a baking powder with 27

pound turkey for one that weighed but seven pounds.

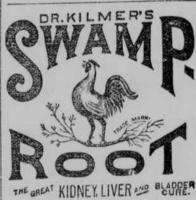
A Ruddy Glow

on cheek MINIMA and brow is evidence that the

getting proper nourishment. When this glow of health is absent assimilation is wrong. and health is letting down.

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taken immediately arrests waste, regardless of the cause. Consumption must yield to treatment that stops waste and builds flesh anew. Almost as palatable as milk. Frepared by Scott & Bowne, N. Y. All druggists.



Billousness, Headache, foul breath, sour stomach, heartburn or dyspepsia, constipation.

Poor Digestion, Distress after eating, pain and bloating in the stomach, shortness of breath, pains in the heart,

Loss of Appetite, A splendid feeling to-day and a depressed on to-merrow, nothing seems to taste good, tired, sleepless and all unstrung, weakness, debility. Guarantee-Use contents of One Bottle, if not bea-died, Druggists will refund you the price paid. At Bruggists, 50c. Size, \$1.00 Size.

Cures Scrofula Mrs. E. J. Rowell, Medford, Mass., says her four bottles of was thought seroful by the use of after having had atment, and being te a low condition of he lith, as it was thought she could not live.

DR. KILMER & CO., BINGHAMTON, N. Y.

INHERITED SCROFULA. Cared my little boy of hereditary Serefula, which appeared all over up all hope of his recovery, when finally I was induced to use SSS A few bottles cared him, and MRS. T. L. MATHERS, Matheryille, Miss.



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